Bob Hausen Short Plat PORTION OF S.W. 1/4, SEC. 11, T. 22N., R.IIE., W.M. KITTITAS COUNTY, WASH.

RECEIVING NO. # 572896

SP-94-16

APPROVALS

KITTITAS COUNTY DEPARTMENT OF PUBLIC WORKS EXAMINED AND APPROVED THIS 15th DAY OF A.D., 1994.

DIRECTOR, DEPARTMENT OF PUBLIC WORKS

KITTITAS COUNTY HEALTH DEPARTMENT

PRELIMINARY INSPECTION INDICATED SOIL CONDITIONS MAY ALLOW USE OF SEPTIC TANKS AS A TEMPORARY MEANS OF SEWAGE DISPOSAL FOR SOME BUT NOT NECESSARILY ALL BUILDING SITES WITHIN THIS SHORT PLAT. PROSPECTIVE PURCHASERS OF LOTS ARE URGED TO MAKE INQUIRIES AT THE COUNTY HEALTH DEPARTMENT ABOUT ISSUANCE OF SEPTIC TANK PERMITS FOR LOTS.

CERTIFICATE OF COUNTY PLANNING DIRECTOR

I HEREBY CERTIFY THAT THE BOB HANSEN SHORT PLAT HAS BEEN EXAMINED BY ME AND FIND THAT IT CONFORMS TO THE COMPREHENSIVE PLAN OF THE KITTITAS COUNTY PLANNING COMMISSION.

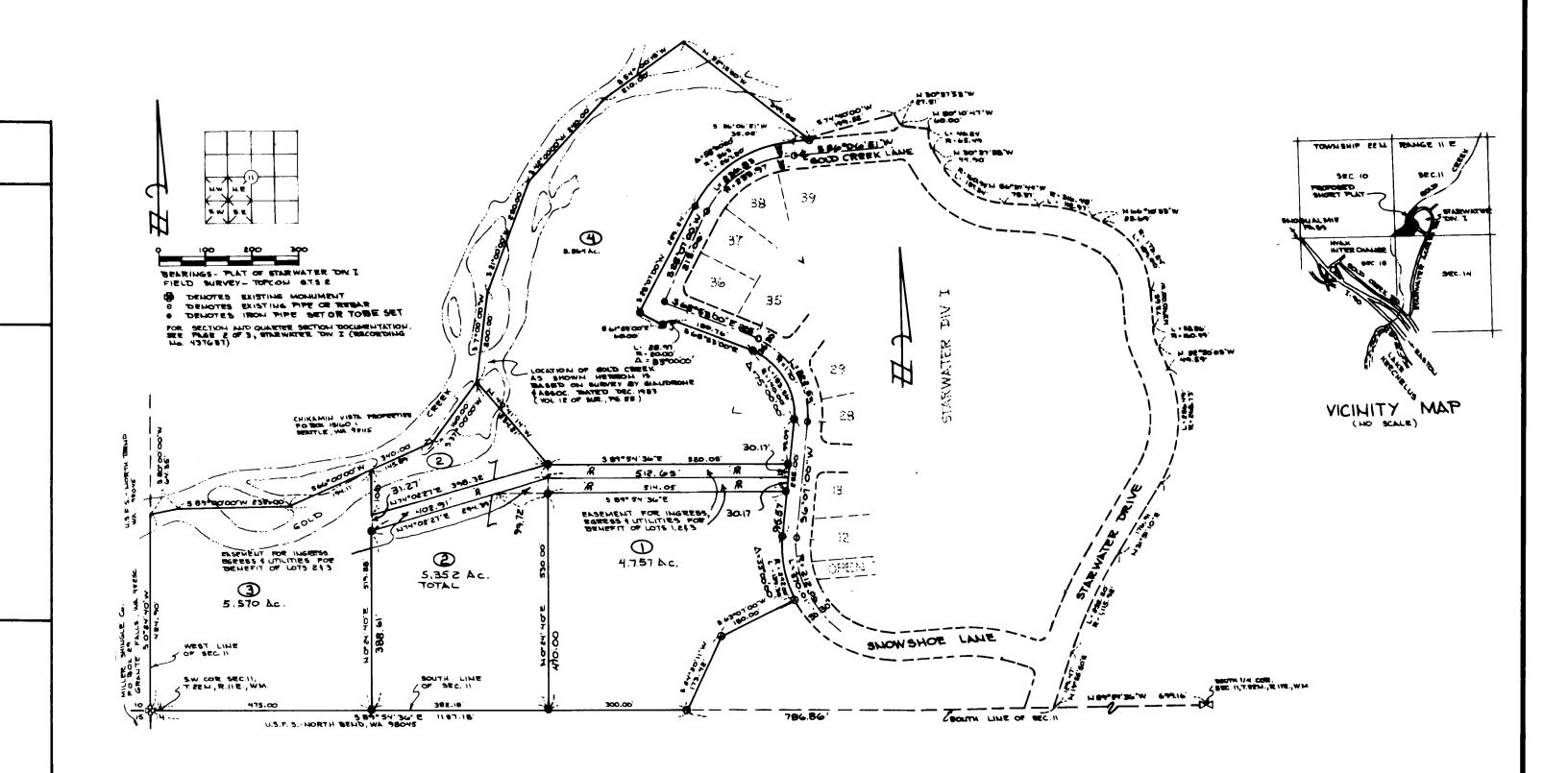
DATED THIS 15 DAY OF JULY

CERTIFICATE OF KITTITAS COUNTY TREASURER

I THE TAXES AND TATS ARE PAID FOR THE PRECEDING ND FOR THIS YEAR IN WHICH THE PLAT TO BE FILED.

MARCEL NO. 22-11-1/33-000

SHEET I OF 2



NAME AND ADDRESS - ORIGINAL TRACT OWNERS

BOB HANSEN ADDRESS: P. O. BOX 1706 MERCER ISLAND, WA. 98040

PHONE: 206-236-5189

EXISTING ZONE: FOR EST TRANGE SOURCE OF WATER: COMMUNITY WATER SYSTEM SEWER SYSTEM: SEPTIC WIDTH AND TYPE OF ACCESS:

NO. OF SHORT PLATTED LOTS: FOUR (4) 1" = 200' SCALE:

SUBMITTED ON: AUTOMATIC APPROVAL DATE: RETURNED FOR CAUSE ON

AUDITOR'S CERTIFICATE

FILED FOR RECORD THIS 19 DAY OF Ouls
1994, AT/1:59 A.M., IN BOOK 39 OF SHORT PLATS
AT PAGE(S) 132 AT THE REQUEST OF M. W. MARSHALL

BEVERLY M. ALLENBAUGH BY & Flack, Deputy KITTITAS COUNTY AUDITOR



RECORDER'S CERTIFICATE SURVEYOR'S CERTIFICATE

Beverly M. Allenbaugh, By & Flore

This map correctly represents a survey made by me or under my

direction in conformance with the requirements of the Survey

Cortificate No. 20764

M.W. MARSHALL

PROFESSIONAL LAND SURVEYOR 7834 S.E. 32ND . 232-5282 . MERCER ISLAND, WASHINGTON 98040

DWN	#= 200		DATE 6-29-94
SVD	F.B. NO.	PAGE	JOB NO.
APP'D			3821

BOD HADSED SMITT PAL PORTION OF S.W. 1/4, SEC. 11, T. 22 N., R.IIE., W.M. KITTITAS COUNTY, WASH.

ORIGINAL PARCEL DESCRIPTION

That portion of Section 11, T. 22 N., R. 11 E.W.M., described as follows: Commencing at the south quarter corner of Section 11; thence north 89°54'36" west along the south line of Section 11, 699.16 feet to intersect the east right of way line of Gold Creek Road No. 22019, said point of intersection being a point on the tangent and the true point of beginning; thence northerly along said right of way the following courses and distances: north 19°55'50" east, 129.47 feet; thence along a curve to the right 232.20 feet on a radius of 1,115.92 feet; thence north 31°51'10" east 176.91 feet; thence along a curve to the left 256.49 feet on a radius of 268.73 feet; thence north 22°50'03" west 49.59 feet; thence along a curve to the right 53.86 feet on a radius of 160.99 feet: thence north 3°40'00" west 73.65 feet; thence along a curve to the left 189.00 feet on a radius of 173.24 feet; thence north 66°10'33" west 23.69 feet; thence along a curve to the left 112,97 feet on a radius of 316.48 feet; thence north 86°37'44" west 78.37 feet; thence along a curve to the right 157.34 feet on a radius of 160.99 feet; thence north 30°37'58" west 44.90 feet; thence along a curve to the right 46.24 feet on a radius of 65.49 feet; thence north 80°10'47" west 60.00 feet to the west right of way line of said road; thence leaving said right of way line and following a portion of the southerly boundary of Ski-Tur Valley - Vikingdal Division Plat, north 30°37'53" west 27.51 feet; thence south 74°40'00" west 199.22 feet; thence north 52°12'00" west 349.00 feet to the thread of Gold Creek; thence leaving the said southerly boundary of Ski-Tur Valley -Vikingdal Division Plat and following along the thread of Gold Creek, south 54°00'15" west 210.00 feet; thence south 42°00'00" west 240.00 feet; thence south 21°00'00" west 250.00 feet; thence south 7°00'00" west 200.00 feet; thence south 37°00'00" west 160.00 feet; thence south 66°00'00" west 340.00 feet; thence south 89°00'00" west 235.00 feet; thence south 80°00'00" west 64.35 feet to the intersection of the thread of Gold Creek with the west line of the SW1 of said Section 11; thence south 0°24'40" west 424.90 feet to the southwest corner of said Section 11; thence along the south line of said SW1 south 89°54'36" east, 1,944.04 feet to the true point of beginning. EXCEPT that portion thereof, lying within the plat of Starwater, Division 1, as per plat thereof recorded in Volume 7 of Plats, pages 45, 46 and 47, records of Kittitas County, State of Washington.

NOTES:

NOTES:

NON-EXCLUSIVE UNDER GROUND

1. A PUBLIC UTILITY EASEMENT 10 FEET IN WIDTH IS RESEVED ALONG

1. A PUBLIC UTILITY EASEMENT 10 FEET IN WIDTH IS RESEVED ALONG ALL LOT LINES. THE 10 FOOT EASEMENT SHALL ABUT THE EXTERIOR SHORT PLAT BOUNDARY AND SHALL BE DIVIDED 5 FEET ON EACH SIDE OF INTERIOR LOT LINES.

RECEIVING NO. #572896

SP-94-16

DEDICATION

KNOW ALL MEN BY THESE PRESENT THAT BOD FANCE, OWNER IN FEE SIMPLE OF THE HEREIN DESCRIBED REAL PROPERTY, DO HEREBY DECLARE, SUBDIVIDE AND PLAT AS HEREIN DESCRIBED, AND DEDICATE TO THE USE OF THE PUBLIC FOREVER ALL ROADS, STREETS, AVENUES PLACES OR WHATEVER PUBLIC PROPERTY SHOWN HEREON WHICH SHALL BE MAINTAINED BY THE INDIVIDUAL PROPERTY OWNERS.

IN WITNESS WHEREOF, WE HAVE SET OUR HANDS THIS

7 DAY OF July, A.D., 1994.

ACKNOWLEDGEMENT

STATE OF WASHINGTON)
COUNTY OF KITTITAS) S.S.

THIS IS TO CERTIFY THAT ON THIS 7th DAY OF July, A.D.1994, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED

Bob Hansen, to me known to be the person who executed the foregoing dedication and acknowledged to me that they signed the same as their free and voluntary act and deed for the uses and purposes therein mentioned.

WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST WRITTEN.

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON

my commission expires: 7-1-95

LINDA C. NICHOLL
STATE OF WASHINGTON
NOTARY --- -- PUBLIC
My Commission Expires 74-96



SHEET 2 OF 2

Flied for record this 19th day of July, 1994 of M. SHORT in book. D. of PLAIS of page 133 of the request of Kittitan la. Ylanning Dept. (for Bot Hansen)
Bever Ly M. Alkenhaugh. By K. Flack, Deput county than Anditor

SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey

TROP HANSON in Jun

Cortificate No. 20764

M.W. MARSHALL

PROFESSIONAL LAND SURVEYOR
7834 8.E. 32ND - 232-8282 - MERCER ISLAND, WASHINGTON 98040

DWN	SCALE	DATE
DWN		6-29-94
SVD	F.B. NO. PAGE	JOB NO.
APP'D		3821